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## BIB DATA SHEET

CONFIRMATION NO. 5335

<b>SERIAL NUMBER</b> 10/500,181	<b>FILING or 371(c) DATE</b> 12/02/2004 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 3696	<b>ATTORNEY DOCKET NO.</b> PJI0105PUSA	
<b>APPLICANTS</b> Perry L. Johnson, Bloomfield Hills, MI; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US01/50028 12/31/2001 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 15
Verified and /MARTIN A GOTTSCALK/ Acknowledged Examiner's signature	Initials				<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES					
<b>TITLE</b> Method for performing registration audits					
<b>FILING FEE RECEIVED</b> 860	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees	
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